

February 2016

Future Eagle Alert!

If you know of a child who may be eligible for the 2016-2017 AGS Preschool, please have the parent contact the school at 784-5511. The child must be 3 years old on or before August 31st and meet certain criteria.

Also, if you know of a child who will be 5 years old on or before August 31st, please have the parent call the school at 784-5511 to schedule an appointment for the kindergarten clinic. This year's clinic is scheduled for March 30th from 8:30 - 3:00.

Yearbook SALE: Feb. 22 – March 4

AGS Yearbooks are on sale from Feb. 22nd to March 4th. The cost is \$13 per book if purchased by March 4th. Checks may be made out to Altamont Yearbook. All yearbooks must be reserved and paid for by March 10th. They will arrive in May.

Site Council Mtg. - 6:00 February 9th PTO Mtg. - 7:00 - February 9th

PE Class to Skate

The annual skating unit in PE is getting ready to begin. Letters and permission slips have been sent home explaining the program. The unit will begin on Tuesday, February 16th, and will end on March 1st.. If you did not receive this information, please call the AGS office, as students must have a signed permission slip in order to participate. The skills learned during this course are able to improve balance, strength, and coordination.

SKATE NIGHTS:

- Tuesday, February 23rd, gr. 4 & 7 skate 6:00-7:15 Tuesday, February 23rd, gr. 6 & 8 skate 7:15 -
- Thursday, Feb. 25th, Kdg. & 2nd skate 6:00 7:15
- Thursday, Feb. 25th, gr. 1, 3, 5 skate 7:15 8:30

County Spelling Bee

Abbie Schlatter, sixth grader, placed second at the County Spelling Bee held on January 27, 2016 at Altamont Grade School. Congratulations, Abbie!

506 Tournament Dates

Feb. 1 506 BB Tournament @ LCHS Feb. 4 506 BB Tournament @ LCHS Feb. 6 506 BB Tournament @ LCHS Game times TBA

Spirit Week

Disney/Pixar Day Monday, Feb. 1 Tuesday, Feb. 2 **Twin Day** 50's - 90's Day Wed., Feb. 3 Thursday, Feb. 4 **Eagle Spirit Day**

Friday, Feb. 5 **Favorite Sports Team Day**

MATH COUNTS CONTEST

Mrs. Rakestraw is taking students to PSU on Saturday, February 13th, to compete in the Math Counts competition. Those students participating are: 6th grade: Abbie Schlatter, Saige Smith; 7th grade: Layla Bradfield, Dakota Payne, Kelsey Stringer; 8th grade: Kaitie Cartwright, Corianne Ince, and Austin Jones. Good Luck to all!

AGS PTO Service Project

The PTO Service Project, Pennies for Patients, begins Monday, February 1st and runs thru February 12th. In this program students collect pennies from home (or any change or paper bills) and donate them to the Leukemia and Lymphoma Society's (LLS) Pennies for Patients program. The class with the highest total at the end of the program on February 12th will win an ice cream or pizza party (their choice)! The all school goal is \$400. Last year we were able to collect over double that amount!

VALETINE PARTIES, FEBRUARY 12TH

Notice of Non-Discrimination

The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs.

Complaints in regard to Discrimination

Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328-

3121 (speech impaired), jwyrick@usd506.org.