

AGS EAGLE NEWS

March 2015

Yearbook Sale Ends March 5

The cost is \$13 per book. Checks may be made out to Altamont Yearbook. All yearbooks must be reserved and paid for by March 5th! Extras are NOT being ordered!

Future Eagle Alert!

If you know of a child who may be eligible for the 2015-2016 AGS Preschool, please have the parent contact the school at 784-5511. The child must be 3 years old on or before August 31 and meet certain criteria.

Also, if you know of a child who will be 5 years old on or before August 31st, please have the parent call the school at 784-5511 to schedule an appointment for the kindergarten clinic. This year's clinic is scheduled for March 25th from 8:15 – 3:00.

March Events

March 3	8 TH Grade Parent Night @ LCHS for 2015-2016 Enrollment @ 6:00
March 6	NO SCHOOL – 9 weeks end
March 9	P/T Conferences 3:30 – 7:30
March 10	P/T Conferences 3:30 – 7:00
March 16 - 20	NO SCHOOL for SPRING BREAK
March 23	Track Practice Begins 3:15 – 4:30
March 25	Kdg. Clinic for 2015-2016 (Call for an appointment)
March 26	AGS SKATE NIGHT @ Silver Wheels, Parsons
March 31	USD 506 Clinic Band Concert 7:00 @ HA

Pennies for Patients Service Project

The Altamont Grade School students raised \$853.95 for the Leukemia & Lymphoma Society, Pennies for Patients Program. Thank you to all the students who worked to support this worthy cause. The PTO and I are thrilled with the student's willingness to help others. The 4th grade students were treated to an ice cream party for raising the most money. They collected \$199.58!

Band Concert

This year's Clinic Band Concert is set for Tuesday, March 31st, at 7:00 pm in the Harrison Auditorium. The (6-8) grade district bands will perform as a group and with the high school band during the concert.

Please send your Box Tops for Education to school!

The PTO is sponsoring a monthly contest to see which class can collect the most Box Tops. Each month the winning class gets a popcorn party with drink.

USD 506 MEAL APPLICATIONS

School meal applications may be filled out at any time during the school year. If your income has changed or your family size has increased, a new application may be submitted to see if you qualify for free or reduced meals. Call the Board of Education at 784-5326 if you have questions or would like an application mailed to you. Meal applications are also available in each school office.

Notice of Non-Discrimination

The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs.

Complaints in regard to Discrimination

Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328-3121 (speech impaired), jwyrick@usd506.org.

