

April 2016

### AGS SPRING CONCERTS

The Altamont Grade School students and staff would like to invite everyone to attend two evenings dedicated to the musical talent of our students, April 11<sup>h</sup> for PSU competitors, and April 19<sup>th</sup> for the PK-8 Spring Concert.

The Solo and Small Ensemble Program is held in the Little Theater in the main building at the high school at 7:00 on April 11<sup>th</sup>.

The PK – 8 Spring Concert is held at Harrison Auditorium on April 19<sup>th</sup> at 7:00. Students should arrive at the auditorium by 6:45 and they should wear their "Sunday best".

### 2016 Track Meet Schedule

April 5	506 Invitational	1:30
April 7	Riverton	2:00
April 12	Iola	10:00
April 14	Girard	2:00
April 18	Columbus	1:00
April 21	506 League	2:30
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### 2016-2017 Pre-School Screening

Please help! If you know of a child who may be eligible to attend the 2016-2017 AGS Preschool, please have the parent contact the school at 784-5511 to make an appointment to attend the screening held on April 29<sup>th</sup>. Children must be 3 years old.

### April Events

April 11	AGS Concert Solo's & Small
-	Group 7:00 LCHS Little Theater
April 12	District Site Council Mtg. 6:00
April 13	4 <sup>th</sup> Gr. Science Day @ Bartlett
April 16	PSU Music Festival
April 19	Earth Day 4 <sup>th</sup> Gr. @ Parsons
April 19	AGS Spring Concert PreK-8,
_	7:00 @ Harrison Auditorium
April 26	PTO 7:00
April 29	AGS PK Screening for 2016-
-	2017; NO Pre-School classes
	held at AGS
April 29	8 <sup>TH</sup> Gr. Banquet 6:30 @ LCHS

PTO MEETING — 7:00 TUESDAY,

APRIL 26<sup>TH</sup>

Please plan to ATTEND!



### AGS at State Geography Bee

Congratulations to A.J. Kohler, AGS eighth grader, whose score on a test earned him a trip to the State Geography Bee held in Abilene, KS on April 1. One hundred students participated in the state bee in Abilene. They were selected based on the written tests they submitted after winning their local school bees. A.J. is the son of Lisa Sandusky and Jeff Kohler. Good Luck, A.J.!



# AGS Student to West Point STEM Workshop

Gracie Gatton, sixth grade, has been chosen from among hundreds of applicants to participate in the West Point STEM Workshop at West Point from May 24 - 27, 2016. This is the second year that a student from Altamont Grade School has been selected to participate in the West Point STEM Workshop.

The STEM (Science, Technology, Engineering and Math) Workshop is designed for middle school students who demonstrate strong interest and skills in science, technology, engineering, and math. Gracie is excited about the workshop and is looking forward to the experience.

Submitting an application to the workshop is voluntary. The student and their family decide if they want to pursue the time, effort, and expense of applying. The workshop is free, but the student's family is responsible for any travel expense. Gracie is the daughter of Debbie and Rick Gatton.

### Kansas State Assessments @ AGS February 24 – April 21

To help each student perform at his or her best on the Kansas Assessments, the teachers work daily on enhancing content-specific and cross-curricular knowledge and skills.

## Parents ask: What can I do to help my child excel on the Kansas Assessments?

There are a number of ways to help your child perform his or her best on the Kansas Assessments. Parents can help their children most by starting the day with a nourishing breakfast and ensuring they get plenty of rest the night before. Parents can also visit with their child about the importance of doing their best in everything they do: school, sports, work, being responsible, etc.

### **AGS Testing Schedule**

February 23 – March 10: The Multidisciplinary Performance tests were given to grades 3-8 in reading and math.

Test dates are subject to change.

**Grade 3:** Language Arts March 22 – 28 Math April 11 – 14

**Grade 4:** Language Arts April 5 – 8 Math April 12 – 18

**Grade 5:** Language Arts March 29 – April 1 Math April April 11 – 14 Science April 5-6

**Grade 6:** Language Arts March 30 - April 4 Math: March 22 – 24

Social Studies March 28 – 29

**Grade 7:** Language Arts March 29 – April 4

Math: March 22 - 29

Grade 8: Language Arts March 30 - April 4

Math March 22 - 24

Social Studies: March 28 – 29 Science: April 4 & April 6

### Thank You!

I would like to thank the PTO officers and the AGS parents for your continued support of our school! Activities sponsored by the PTO this school year include: Fun Night, Book Fair, supporting our athletic program, library books, recess equipment, meals for the teachers at conferences, skating unit, Box Top parties, student rewards, Geography Bee, field trips, learning projects, etc.

PLEASE JOIN US AT THE NEXT PTO MEETING ON APRIL 26th AT 7:00! Parent and teacher involvement is needed and appreciated!

### Safety Concern

ATTENTION: When picking up students, delivering messages, etc. the school will contact the classroom while parents are to wait in the hallway outside the <u>office door</u> until their child arrives from the classroom. Parents are not to wait outside the classroom to pick up their child. Non-school personnel arriving at the door of a classroom is an interruption for the whole class and a potential safety issue. PK parents may wait outside the <u>office door</u> or the southwest exit until their child is brought out.

# The Easter Bunny visited grades K-3 at AGS on March 23<sup>rd</sup>! This is Mrs. Roberts' first grade class.



#### Notice of Non-Discrimination

The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs.

#### Complaints in regard to Discrimination

Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328-3121 (speech impaired), jwyrick@usd506.org.