2016-2017 GENERAL FUND BUDGET AUTHORITY

| = \$8,354,754 |
|----------------|
| =0 |
| =0 |
| =0 |
| =0 |
| =0 |
| = \$8,354,754 |
| =0 |
| = 1,657,960 |
| =1,001,098 |
| = \$11,013,812 |
| =\$641 |
| = \$0 |
| =\$0 |
| = \$0 |
| =\$0 |
| =\$10,000 |
| =\$167,595 |
| = \$11,192,048 |
| |

Table I Adjusted General State Aid Calculation

| 1. 2014-15 General State Aid | = | \$8,388,307 |
|---|-------------------|-------------|
| Less 2014-15 Virtual State Aid O.0 Wtd FTE x \$3,852 Less 2014-15 Special Levies State Aid | = | 0 |
| A. Cost of Living 0.0 Wtd FTE x \$3,852 = B. Declining Enrollment 0.0 Wtd FTE x \$3,852 = C. Ancillary Facilities 0.0 Wtd FTE x \$3,852 = | \$0 \$0 \$0 | × |
| Total Special Levies State Aid (3.A through 3.C) | = | 0 |
| 4. Less Amount to fund Extraordinary Need State Aid (Line 1 minus (Line 2 + Line 3) x 0.4%) | = | 33,553 |
| 5. Less 2014-15 New Facilities State Aid 0.0 Wtd FTE x \$3,852 | =_ | 0 |
| 6. 2014-15 Adjusted General State Aid (Line 1 - (Lines 2 + 3 + 4 + 5)) (Goes to Form 151 Line 1) | = | \$8,354,754 |
| Table II General State Aid Over-Proration FTE Calculation | | •••••• |
| 1. Sept. 20, 2015, FTE enrollment (Excludes 4 yr old at risk students.) | | 1,475.7 |
| 2. Sept. 20, 2016, FTE enrollment (Excludes 4 yr old at risk students.) | | 1,485.0 |
| 3. 3 Year Average FTE: (1,479.8 + 1,475.7 + (line 1) (line 2) /3= 1,480.2 (goes to line 3) | = | 1,480.2 |
| 4. Sept. 20, 2016, 4 yr old at risk students | = | 12.0 |
| FTE to be used for General State Aid Over-Proration Calcation (MAX Line 1, 2 or 3 then add to Line 4) (goes to Line 6, Form 151) | # | 1,497.0 |

| DISTRICT | NAME |
|----------|------|
| | |

506 - Labette County

USD#

506

Labette

(TYPE USD NUMBER ONLY)

HOME COUNTY The following red error messages will disappear when item is completed:

*Salaries page incomplete.

| 52,500,058 | Final 2014 Assessed Valuation (All funds except General.) | |
|------------|---|--|
| 45,631,628 | Final 2014 General Fund Assessed Valuation | |
| 54,344,573 | Final 2015 Assessed Valuation (All funds except General.) | |
| 47,490,466 | Final 2015 General Fund Assessed Valuation | |
| 54,089,410 | 2016 Assessed Valuation (All funds except General.) | |

47,161,530 2016 General Fund Assessed Valuation

2016 Assessed Valuation for Bond and Interest #2 (Only use if you have a different assessed valuation for the bond and interest #2 fund.)

LEAVE BLANK

| | 2014-15 Mill Rates | 2015-16 Mill Rates | 2014 Taxes Levied |
|---------------------------------|----------------------|--------------------|--|
| | (Official Levies fro | m County Clerk) | (In Dollars from F110 prior yr budget) |
| General | 20.000 | 20.000 | 912,633 |
| Supplemental General | 11.389 | 18.522 | 599,500 |
| Adult Education | 0.000 | 0.000 | |
| Capital Outlay | 7.972 | 7.986 | 419,634 |
| Special Liability Expense | 0.000 | 0.000 | |
| School Retirement | 0.000 | 0.000 | |
| Bond and Interest #1 | 5.080 | 5.081 | 267,404 |
| Bond and Interest #2 | 0.000 | 0.000 | |
| No Fund Warrant | 0.000 | 0.000 | |
| Special Assessment | 0.000 | 0.000 | |
| Temporary Note | 0.000 | 0.000 | |
| Historical Museum | 0.000 | 0.000 | .(|
| Public Library Board | 0.000 | 0.000 | · · · · · · · · · · · · · · · · · · · |
| Public Library Brd - Emp Bnfts | 0.000 | 0.000 | |
| Recreation Commission | 0.000 | 0.000 | |
| Recreation Commission | | | |
| Employee Benefits | 0.000 | 0.000 | |
| Extraordinary Growth Facilities | 0.000 | 0.000 | ? |
| Declining Enrollment | 0.000 | 0.000 | |
| Cost of Living | 0.000 | 0.000 | |

ollmont data (Evoludos Virtual)

| Enrollment data (Excludes Virtual) |
|--|
| 1,479.8 Audited 9/20/14 + 2/20/15 FTE Enrollment (Not weighted enrollment and excludes 4 yr old at-risk.) |
| 1,475.7 Audited 9/20/15 FTE Enrollment (Not weighted enrollment and excludes 4 yr old at-risk.) |
| 1,485.0 9/20/16 Est. FTE Enrollment (Exclude 4 yr old at-risk.) (Exclude FHSU Math & Science Academy) |
| 12.0 9/20/16 Est. 4 yr old at-risk FTE Enrollment (count each student as .5 FTE) |
| 675 9/20/16 Number of eligible students that qualify for free meals. Do NOT include Part-time students |
| in grades 1-12 and students 20 years of age and over, unless they are on an IEP. |
| 520.0 Vocational Education total clock hours of students enrolled and attending on 9/20/16 |
| Bilingual Education total clock hours of students enrolled and attending on 9/20/16 |
| 9/20/16 Est. FTE for new facilities (Only eligible to schools that had bond election prior to July 1, 2014 |
| and bond money was used for construction of new facilities or new schools that were built primarily |
| with federal funds on a military reservation located in USD 207 or USD 475.) |
| 640.0 All public pupils transported or for whom transportation is being made available 9/20/16 |
| who reside in the district 2.5 miles or more |
| Estimated FTE of students enrolled in your district and attending Fort Hays State University (FHSU) |
| Math & Science Academy. |
| [Cannot be used to generate general fund weightings other than BSAPP and cannot be used for LOB |
| authority. Districts must send BSAPP to FHSU for students enrolled in their district and attending |
| FHSU Math & Science Academy.] |
| |
| Virtual Student Provision for Form 151 |
| Est. 9/20/16 FTE Virtual Students (Full-Time Students) |
| Est. 9/20/16 FTE Virtual Students (Part-Time Students) |
| Total Credits Earned (19 yrs and older as of 9/20/16) (No student shall be counted for more than |
| 6 credits between July 1, 2016 and June 30, 2017) |
| Amount (Ancillary Facilities Weighting) approved by Board of Tax Appeals (Transfers to F151 Line 4.c.) |
| Amount (Declining Enrollment Weighting) approved by Board of Tax Appeals (Transfers to F151 Line 4.b.) |
| |

USD INFORMATION

| | 2016-17 Extraordinary Ne 2016-17 Extraordinary Ne | | | |
|---|--|--|---|-----------------------|
| 500.0 | Area of district in square n | niles 9/20/16. | | |
| | Date the MAIL BALLOT w. Percent authorized. (Car Expires (Enter year it ex | nnot Exceed 33%) (Goe | authority. (Goes to Cod s to Form 155) uous and permanent.) (Go | |
| 11/10/14 8.000 9999 | Date the Capital Outlay wa Number of mills. (New r Number of years authori | esolutions 7/1/05 and at | Goes to Code 02.) iter cannot exceed 8 mills ntinuous and permanent. |).)) |
| | in combination with curre | ils. (New resolutions 7/1 ent resolution.) | es to Code 02.) /05 and after cannot exc time as original Capital O | |
| | Date the Adult Education Number of mills. Number of years author | | Goes to Code 02.) | |
| 13,076,225 | 2015-16 General Fund (Fi | nal Audited Legal Max) | | |
| . 8 | 100% of estimated P.L. 38 Children on Indian Land, I | 2 (formerly P.L. 874) for Low Rent Housing and S | 2016-17. (Exclude extra Special Education.) | aid for Construction, |
| 3.500 | Delinquent tax rate to be | e used for the 2016-201 | 7 budget. (Goes to Co | de 01.) |
| Bonded Indebtedness | 7/1/2014 | 7/1/2015 | 7/1/2016 | |
| (Total Principal Outstanding) General Obligation Bonds | \$6,640,000 | \$6,210,000 | \$5,755,000 | |
| Capital Outlay Bonds | | | | |
| Temporary Note No-Fund Warrant | | | | |
| Lease Purchase Principal | | | | |
| 3,477 22,598 7,953 | Estimated Motor Vehicle In Estimated Recreational Venezational Venezat | ehicle Property Tax* 7/1 s on Industrial Bonds* 7 1/1/6 to 6/30/17 chicle Tax* 7/1/16 to 6/3 | 1/16 to 6/30/17 7/1/16 to 6/30/17 | |
| * Amounts are available from the Cou | nty Treasurer and are for a | ill levy funds. | | |
| 8.000 | 2016-17 Capital Outlay M | ill Levy Rate to be used | in this budget | (Goes to Code 04.) |
| | _2016-17 Adult Ed. Mill Le | vy Rate to be used in thi | is budget | (Goes to Code 04.) |
| | | ž. | - 444 | |
| 1,471.3 1,491.8 1,484.7 | (For Information Purpos 3 9/20/12 FTE Enrollment (3 9/20/13 FTE Enrollment (3 9/20/14 FTE Enrollment (7 9/20/15 FTE Enrollment (| include 2/20/13 military include 2/20/14 military include 2/20/15 military include 4yr old at-risk al | count, 4yr old at-risk and count, 4yr old at-risk and | virtual) |
| **FTE is the audited 9/20 enrollment calculating Amount Per Pupil for Sum | for the four prior years and expen.xlsx and Budget At | estimated for the budge A Glance (BAG). | et year. This information i | |
| 280 | 9/20/16 Headcount Eligib | le for Reduced Meals (E | Estimated) | |

506

NOTICE OF HEARING 2016-2017 BUDGET

STATE OF KANSAS Budget Form USD-A

2016-2017

The governing body of Unified School District 506 will meet on the 8th day of August, 2016 at 6:45 PM, at 401 S High Street, Altamont, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information (including budget profile) is available at and will be available at this hearing.

The Amount of 2016 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2016-2017 Budget.
The "Est. Tax Rate" in the far right column, shown for comparative purposes, is subject to slight change depending on final assessed valuation.

| Declining Enrollment | At Risk (K-12) | Cost of Living | At Risk (4Yr Old) | Gifts and Grants | Federal Funds | Special Reserve Fund | Extraordinary Growth Facilities | School Retirement | Special Liability Expense Fund | Vocational Education | Special Education | Summer School | Parent Education Program | Professional Development | Food Service | Extraordinary School Program | Driver Training | Capital Outlay | Virtual Education | Bilingual Education | Adult Supplemental Education | Adult Education | SPECIAL REVENUE | Supplemental General (LOB) | OPERATING General | | | | |
|----------------------|----------------|----------------|-------------------|------------------|---------------|----------------------|---------------------------------|-------------------|--------------------------------|----------------------|-------------------|---------------|--------------------------|--------------------------|--------------|------------------------------|-----------------|----------------|-------------------|---------------------|------------------------------|-----------------|-----------------|----------------------------|----------------------|------|--------------|--------|--|
| 19 | 13 | 33 | 11 | 35 | 07 | 47 | 45 | 44 | 42 | 34 | 30 | 29 | 28 | 26 | 24 | 22 | 18 | 16 | 15 | 14 | 12 | 10 | - 6 | 08 | 06 | Line | 99 | Code | |
| 0 | 980,181 | 0 | 92,496 | 0 | 409,695 | 0 | 0 | 0 | 0 | 448,620 | 2,215,717 | 0 | 33,138 | 13,713 | 818,398 | 0 | 12,646 | 272,008 | 0 | 0 | 0 | 0 | 0,000,000 | 3.339.958 | 10,118,155 | (1) | Expenditures | Actual | |
| 0.000 | | 0.000 | | | | | 0.000 | | 0.000 | _ | | | | | | | | 7.972 | | | | 0.000 | Т | _ | 20.000 | (2) | Rate* | Tax | |
| 0 | 887,099 | 0 | 99,617 | 0 | 434,252 | 0 | 0 | 0 | 0 | 344,826 | 2,280,997 | 0 | 35,999 | 18,864 | 853,770 | 0 | 19,647 | 440,582 | 0 | 0 | 0 | 0 | 0,000,00 | 3.380.604 | 13,604,089 | (3) | Expenditures | Actual | |
| 0.000 | | 0.000 | | | | | 0.000 | | 0.000 | | | | | | | | | 7.986 | | | _ | 0.000 | | 18 522 | N | (4) | Rate* | Tax | |
| | 908,010 | 0 | 124,500 | 0 | 401,500 | | 0 | 0 | | 441,500 | 2,480,155 | 0 | 36,871 | 52,500 | 935,500 | 0 | 25,800 | 1,375,000 | 0 | 0 | 0 | 0 | | | 11,192,048 | (5) | Expenditures | | |
| 0 | | 0 | | | | | 0 | | 0 | | | | | | | | | 432,715 | | | 75 | 0 | | | 943,231 | (6) | be Levied | Tax to | |
| 0.000 | | 0.000 | | ni | | | 0.000 | 0.000 | 0.000 | | | | | | | | | 8.000 | | | | 0.000 | 10.01 | 15 079 | 20.000 | (7) | Rate* | Tax | |

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Page 2

| President | TOTAL USD DEBT | Lease Purchase Principal | No-Fund Warrant | Temporary Note | Capital Outlay Bonds | General Obligation Bonds | Outstanding Indebtedness, July 1 | Assessed Valuation - All Other Funds | Assessed Valuation - General Fund | TOTAL TAXES LEVIED | TOTAL OTHER | Rec Comm Emp Benefits & Spec Liab | Recreation Commission | Public Library Board Employee Benefits | Public Library Board | Historical Museum | OTHER | I U I AL USD I AXES LEVIED | SD EXPENDI | Less: Transfers | TOTAL USD EXPENDITURES | Special Education | lemporary Note | Special Assessment | No-hund Warrant | Bond and Interest #2 | Bond and Interest #1 | DEBT SERVICE | Tuition Reimbursement Fund | Activity Fund | Textbook & Student Material Revolving | Contingency Reserve | KPERS Special Retirement Contribution | | FundContinued | | 2016-2017 | STATE OF KANSAS Budget Form USD-A |
|-----------------------------|----------------------------------|--------------------------|-----------------|----------------|----------------------|--------------------------|----------------------------------|--------------------------------------|-----------------------------------|--------------------|-------------|-----------------------------------|-----------------------|--|----------------------|-------------------|-------|----------------------------|------------|-----------------|------------------------|-------------------|----------------|--------------------|-----------------|----------------------|----------------------|--------------|----------------------------|---------------|---------------------------------------|---------------------|---------------------------------------|------|-----------------|----------------|---------------------------|-----------------------------------|
| | 155 | 153 | 150 | 145 | 140 | 135 | | 130 | 128 | 125 | 120 | 86 | 84 | 83 | 82 | 80 | | 170 | 110 | 105 | 100 | 78 | 00 | 200 | 8 | 63 | 62 | | 75 | 56 | 55 | 53 | 51 | Line | 99 | Code | П | |
| ** Spc | 6,640,000 * Tax Rate | 0 | 0 | 0 | 0 | 6,640,000 | 2014 | \$52,500,058 | \$45,631,628 | 2,199,171 | 0 | 0 | 0 | 0 | 0 | 0 | | 2,198,171 | 16,482,404 | 3,732,788 | 20,215,192 | 0 | | | | 0 | 546,040 | | 0 | 48,223 | 14,384 | 0 | 851,820 | (1) | Expenditures | Actual | 2014-2015 Actual | |
| onsoring | es are ex | | | | | | | | | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | XXXXXX | XXXXX | XXXXX | 44.441 | | 0.000 | 0.000 | 0.000 | 0.000 | 5.080 | | | | | | | (2) | Rate* | Actual | ual | |
| ** Sponsoring District Only | Tax Rates are expressed in Mills | | | | | 6,210,000 | 2015 | \$54,344,573 | \$47,490,466 | 2,668,609 | | | | | | | | 800,000,2 | | 6,959,667 | 23,745,631 | | | | | | 562,053 | | | 64,431 | 11,333 | | 707,468 | (3) | Expenditures | Actual | 2015-2016 Actual | |
| | <u> </u> | 0 | 0 | 0 | 0 | <u> 8</u> | | 73 | 8 | 9 | | Г | 0.0 | Г | Г | Г | 1 | NOOXXX | _ | _ | 51 | 0 | c | | J | 0.0 | | | 0 | <u> </u> | lg S | | <u> </u> | - | Rate* | Actual | ctual | |
| Clerk | 5,755,000 | 0 | 0 | 0 | 0 | 5,755,000 | 2016 | \$54,089,410 | \$47,161,530 | 2,563,412 | .000 | .000 | 0 | | 0.000 | | | Z,500,41Z | 2 4 | | 2 | 0 | | | | | 582,13 | | 0 | | | | 1,001,098 | (5) | e* Expenditures | <u>a</u> | | |
| Clerk of the Board | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | XXXXXXXXXX | XXXXXXXX | XXXXXXXXX | 2,563,412 | | c | | | | 371,854 | | | | | | | (6) | be Levied | Amount of 2016 | PROPOSED BUDGET 2016-2017 | USD# |
| | | | | | | | | | | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | XXXXXXX | XXXXXXX | XXXXXXX | 49.954 | | 0.000 | 0.00 | 0.000 | 0.000 | 6.875 | | | | | | | (7) | Rate* | Est. | | 506 |